



SAINT PAUL PLUMBERS LOCAL 34 PIPELINES



APRIL

MAY

JUNE

2008

WATERS OFF VOLUNTEERS NEEDED



HELP PEOPLE IN NEED! We need volunteers **SATURDAY, MARCH 29, 2008**. Contractors have agreed to donate the use of their trucks, and we need 100 Local 34 plumbers. Show up for breakfast at **7:00AM** on **Saturday the 29th @ the Continuing Education Center** (formerly Earle Brown Center) on the **U OF M ST. PAUL CAMPUS**, work should be done by noon.

Contact the office @ 651-224-3828 to sign up.



ST. PAUL PLUMBERS CONTRACT VOTE

Mandatory contract vote **THURSDAY, MAY 1ST** @ **Prom Center** 484 Inwood Avenue North, Oakdale, MN 55128; doors open @ 6:00AM - **meeting starts @ 7:00AM sharp!**

POSTCARD NOTICE WILL BE MAILED WITH UPDATED INFORMATION



NEW RETIREES

Bernard Arends

James Strub

RETIREES SPRING LUNCHEON

The Plumbers Retiree Club Spring luncheon will be held on Thursday, **May 15, 2008 @ Cherokee Steak House** social hour begins @ **11:00AM**, with luncheon served @ **NOON**. The dues for the Retiree Club are **\$10.00** for 2008, dues increase to \$15.00 in 2009. If you would like to join, or if you have not paid, you can mail the club dues to: **John Dzik, 766 So. Lexington Parkway, St. Paul, MN. 55116**

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

FREDERICK ARCAND

HARVEY SWENSON

LOCAL 34 WEB SITE

Find us @ **www.plumberslocal34.org**; left side box on bottom where it says "Contact Local" click on and scroll down to the bottom where you may type your message to be sent. **All training, special meetings and special events will be posted.**



SCHOLARSHIPS AVAILABLE

Applications for scholarships for post secondary education (College, Vocational/Technical, Trade School & Adult Union leadership classes from the AFL-CIO and MN Pipe Trades) are available on our website @ [www. plumberslocal34.org](http://www.plumberslocal34.org)

HEALTH AND WELFARE HOURS

A reminder to all members, at this point it takes **146.1** hours a **month** **1,752** hours per **year** to fully pay for your health insurance. Please take this into consideration before taking a layoff instead of working short weeks. You are going to be further ahead by working short hours and paying into the benefits than you will by taking a layoff.

CONGRATULATIONS MITCHELL SCHABER!



CONGRATULATIONS to 5th year apprentice **MITCHELL SCHABER**; he finished in **1st place** at the Minnesota Apprentice Contest on February 22. Mitch will advance to the UA Regional contest in Chicago this June. At last year's Regional contest, apprentice Jerrod Faber came in 3rd place, proving again that Plumbers Local 34 can stand up to the best from around the country.



MARK YOUR CALENDARS



PIPE TRADES CONVENTION:

There will be nominations & elections at our **May 13th** Union Meeting, the convention will be held in **Minneapolis June 18 - 20, 2008.**

BLDG. TRADES CONVENTION:

There will be nominations and elections at our **June 10th** Union Meeting for the convention **July 23 - 25 in Saint Cloud.**

AFL- CIO CONVENTION:

There will be nominations and elections at our **August 12th** Union meeting for the convention **September 14-17 in Duluth.**



THE ANNUAL PICNIC will be held @ **BATTLE CREEK PARK, Saturday, August 23, 2008** beginning @ **12:00 NOON.** Bring the family there will be fun for all ages.

CHANGE OF ADDRESS OR TELEPHONE; PLEASE CONTACT THE OFFICE AT 651-224-3828.

Stan Theis
Business Manager

Thomas McCarthy
Business Representative

David Cormier
Field Representative



There is no substitute for a skilled Local 34 craftsman!

