



# APRIL \*\*\* MAY\*\*\* JUNE 2013



## WATERS OFF

“Waters off” was declared a success by the assistance agencies, MMCA & PHCC Associations, the people who received our services, and the volunteers who participated. Local 34 had over 80 volunteered members in attendance. We want to thank **all the members** who volunteered taking Saturday, April 6<sup>th</sup> away from their families and busy schedules to provide this community service to low income seniors and disabled households.

**Thanks to all who participated and supported this program!**



## MARK YOUR CALENDARS

### HEALTH & BENEFITS FAIR:

The Fair will be held on **April 20, 2013** at the Target Field starts **7:00AM**. As Trustees and Local Union Officers, we highly recommend your attendance. Free admission and parking.

**Great prizes for attendees**

### PIPE TRADES CONVENTION:

Nominations were held at the February 12<sup>th</sup> Union meeting with elections at March 12<sup>th</sup> Union Meeting, the convention will be held in **St. Paul June 19-21, 2013**.

### MN BUILDING TRADES CONVENTION:

The convention will be held in **Tower July 17-19, 2013**.

### ANNUAL PICNIC:

**THE ANNUAL PICNIC** will be held @ **BATTLE CREEK PARK Saturday, August 24, 2013** beginning @ **12:00 NOON**.



## 2013 GRADUATION CLASS

Ian Anfinson	Kevin Asberry	Zachary Berger	Craig Briggs	Robert Bultinck
Matthew Colestock	Jason Glimsdale	Kory Greene	Dana Hammer	Zachary Hamann
Derek Johnson	Joseph Lee	Brian Myers	Martin Nelson	Nicholas Tiffany
Kyle Terry	Brandon Weiser	Anthony Zangs		

### **Congratulations to Robert Bultinck!**

Robert represented Plumbers Local 34 in the 2013 MN Pipe Trades Apprenticeship contest.

## LOCAL 34 HONORARY RETIREES

**Special congratulations** to members who have achieved 50 year membership status! Please join us for presentation of gold cards and 50 year pins at Union Meeting Tuesday, May 14<sup>th</sup>.

Thomas Aras	Scott Ciminski	Patrick Jastrow	Ronald Lange	Geoffrey Lawrence
Robert Nelsen	Frank Olson	Charles Taylor	Robert Widerski	Thomas Wigstrom

## SPRING RETIREE LUNCHEON

The **Plumbers Retiree Club Spring Luncheon** is hosted by the **Retiree Club**; invitations will be

sent to the *paid* Retiree Club members. The luncheon will be held on **Thursday, May 9, 2013** at Mancini's, social hour begins @ **11:00AM**. If you did not pay Retiree Club dues @ Christmas Luncheon, dues are **\$15.00 for 2013**. If you would like to join or if you have not paid, you can mail the club dues to: **Gene Husnick, 2374 Highwood, St. Paul, MN. 55119**.



## **BEST WISHES TO THE NEW RETIREES**

Mike Assell    Dan Daly    Jeff Hopman    Jack McGuire    Kim Waller    Stephen Willard

## **U. A. CONSTITUTION SUSPENSION & EXPULSION POLICY**

**Please make every effort to pay your dues monthly to maintain current membership status.**

### **Suspension of Members**

**SEC. 157.** A member owing over three (3) months dues shall automatically be suspended from membership without notice of any kind. A suspended member is denied all rights and privileges and is not entitled to any monetary benefits.

### **Expulsion of Members**

**SEC. 159.** Any member in arrears for dues for a period of six (6) months shall stand expelled, and must pay all the money that he legally owes to the expelling Local Union and pay a new initiation fee to the Local Union in which he will be reinstated. The reinstating Local Union may also uniformly require of all such expelled members proof of area residence of two (2) years as well as proof of current qualification as required of new members before accepting such an applicant for re-initiation.

## **SYMPATHIES**

Local 34 extend its deepest sympathies to the families of:

**Eugene Conroy**

**Gordon Goetzke**



## **SCHOLARSHIPS AVAILABLE**

Applications for scholarships for post secondary education (College, Vocational/Technical, Trade School & Adult Union leadership classes from the AFL-CIO and MN Pipe Trades) are available on our website @ [www.plumberslocal34.org](http://www.plumberslocal34.org)

Stanley Theis  
Business Manager

Thomas McCarthy  
Business Rep/Financial Secretary

Dave Cormier  
Field Representative

**PLEASE remember to contact the office with any address and phone changes, you may email us from our website [www.plumberslocal34.org](http://www.plumberslocal34.org)**