



JANUARY \*\*\* FEBRUARY \*\*\* MARCH

## 2008 ELECTION RESULTS

**Business Manager:** Stan Theis  
**Business Rep/Financial Sec:** Tom McCarthy  
**Field Representative:** Dave Cormier

**President:** Jeff Huberty  
**Vice President:** Katie Rohrbacher  
**Executive Board:**  
 Karl Abrahamson  
 Dave Erickson  
 Dean Gale  
 Gary Schaubslager

**Finance Committee:**  
 Bruce Jacobsen, Troy Kunze

**Apprentice Committee:**  
 Tim Fox

**Recording Secretary:** Rick Gale  
**Inside Guard:** Steve Fernlund

### DUES RATES FOR 2008

Journeyman \$115.00, Apprentice 5<sup>th</sup> yr. \$91.00, Apprentice 3<sup>rd</sup> & 4<sup>th</sup> yrs. \$76.00, Apprentice 1<sup>st</sup> & 2<sup>nd</sup> yrs. \$61.00, Metal Trades \$91.00, Retirees no change.

### BY-LAWS PASSED

The last reading and vote on the By-Laws will be January 8, 2008 at the regular scheduled Union Meeting.



### MARK YOUR CALENDARS

#### HEALTH & BENEFITS FAIR:

The Fair will be held on **February 23, 2008** @ the Prom Center 484 Inwood Avenue, Oakdale MN, 55128. As Trustees and Local Union Officers, we highly recommend your attendance. Further information will be mailed out.

#### WATERS OFF:

Waters Off will be held on **March 29, 2008**, we will be looking for volunteers.

#### PIPE TRADES CONVENTION:

There will be nominations & elections at our May 13<sup>th</sup> Union Meeting, the convention will be held in **June**.

#### BLDG. TRADES CONVENTION:

There will be nominations and elections at our June 10<sup>th</sup> Union Meeting for the convention **July 23-25 in St. Cloud**.

#### AFL – CIO CONVENTION:

There will be nominations and elections at our August 12<sup>th</sup> Union meeting for the convention **September 14-17 in Duluth**.

### JATC NEWS

The Plumbers JATC will be holding a Med Gas class and a Journeyman Code class this winter. If you would like information, please **contact Rick Gale @ the training office at: 651-846-1461**.

**Attention Apprentices-** Spring Semester will start on **January 14, 2008**. All tuition must be paid before that date.

**Congratulations** to Apprentice Jerrod Faber! Jerrod finished 3<sup>rd</sup> in the UA 4<sup>th</sup> District apprentice contest this summer. The contest took place at Local 597 in Chicago and the top apprentices from the Plumbing, Pipefitting and Sprinkler Fitting competed for 3 days in the July heat. Jerrod did a great job and proved again that Local 34 is one of top Apprentice programs in the UA.



Richard Clauson

Jerry O. Maanum

### NEW RETIREES

Bruce Mell

### CHRISTMAS RETIREE LUNCHEON

The Retiree Club and Officers John Dzik, Howard Hanson and Roger Pollok would like to thank the Membership of Local 34 for hosting the Retirees Christmas luncheon that was well attended by 135 at Mancini's Char House.

## SYMPATHY

Local 34 extend its deepest sympathies to the family of:

**John Dahlby**

## MANKATO UNION MEETING

There will be a meeting at the Mankato Union Hall, January 28, 2008. Food will be served @ 6:00PM and the meeting will start promptly @ 7:00PM. Hope to see you there!



## STAG 2007



to the following **Contractors** for their **generous** donations to the Stag 2007:

Accent	All Star Plumbing	Beaupre
Century Plumbing	Commercial	DCP Plumbing Inc.
Egan Companies	Ferguson	G & R Mechanical
Goodin Company	Harris	HILTI
J. H. Larson	Klamm	Miller, O'Brien, Cummins
MN Mechanical Contractors	MN Building Trades Credit Union	Nasseff
Oxygen Service	Pipeline	Rascher
RSC Equipment Rental	Ryan Mechanical	Spriggs
State Mechanical	State Supply Company	Sundquist
Sunray	Union House	

**Thanks to all the members of Local 34 who volunteered and helped to make the Stag a great success!**

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## WORK OUTLOOK

Work is slow in Local 34 jurisdiction. Many of the Local's members are not working 40 hours per week. It is important to remember, that it is highly beneficial to pay as much money in your health benefits as possible. The cost for a member's health coverage at this time is \$1,037.00 dollars per month, which is approximately 146 hours per month -1,752 hours per year.

The Local has been in contact with various locals throughout the country, and there is work available if you would like to travel. If you are interested, please contact the Local Union office @ 651-224-3828.

## Plumbers Local 34 Website

Local Union and training information may be obtained from our Local website at [plumberslocal34.org](http://plumberslocal34.org) you may email us directly from the site. Scroll down left side to the bottom where it says "Contact Local" click on and scroll down to the bottom where you may type your message to be sent.

**There is no substitute for a skilled Local 34 craftsman!**

Stanley Theis  
Business Manager

Thomas McCarthy  
Business Rep/Financial Secretary

Dave Cormier  
Field Representative



**PLEASE remember to contact the office with any address and phone changes.**



Opeiu#12ct