



OCTOBER

NOVEMBER
2013

DECEMBER

VOTE

ELECTION DAY NOVEMBER 5, 2013

VOTE

Please vote for our Labor Endorsed Candidates in local city council, school board and referendums - for further information contact the office @ 651-224-3828.

OFFICIAL NOTICE

LOCAL 34 NOMINATIONS AND ELECTIONS

NOMINATIONS:

Nominations for office will be held on **November 12, 2013** regular Union night at the Labor Center, 411 Main Street St. Paul, MN 55102. Nominations will be open for the following offices: President, Vice-President, Business Manager, Business Representative-Financial Secretary, Field Representative, Recording Secretary, Inside Guard, four (4) members of Executive Board, and three (3) members of the Finance Committee.

ELIGIBILITY FOR OFFICE: §SECTION 121

No member shall be eligible to be nominated for office in any Local Union unless they shall be a journeyman member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any journeyman who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union.

ELECTION:

Elections will be held at the **Labor Center, 411 Main Street**, St. Paul, MN, on **December 10, 2013**. **Polls will be open from 11:00AM and to continue to 7:00PM** or until all eligible present have voted. In the event of a tie vote for any position listed above, the run off election will be at the January Union Meeting.

ELIGIBILITY TO VOTE AT LOCAL ELECTION:

(UA Constitution §Section 124A): No member shall vote at any election of any description unless they have been a member in good standing in the local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of election shall not be eligible to vote in any Local Union Election. Apprentices are not entitled to vote (UA Constitution, §Section 148B).

PLUMBERS LOCAL 34 WEBSITE

Local Union and Training Information may be obtained from our Local website at **plumberslocal34.org** you may email us directly from the site. Scroll down left side to the bottom where it says "Contact Local" click on and scroll down to the bottom where you may type your message to be sent, along with new telephone numbers and address changes.

CONGRATULATIONS NEW RETIREES

MICHAEL CONLIN

JOHN MORTENSON

BRUCE ORUD



REMEMBER TO VOTE NOVEMBER 5, 2013!



PICNIC 2013



to **Matt Giles & his family** and **all volunteers** who participated and helped to make the Local 34 Annual Picnic an extraordinary success.

THANK YOU!

The Contractors were **very generous** and we would like to recognize the following:

- | | | |
|--------------------------------|---|----------------------------------|
| All Star Plumbing | Area Mechanical | Associated Mechanical |
| Ben Franklin Plumbing | Berg Plumbing | Bruce Nelson Plumbing |
| Budget Plumbing | Century Plumbing | Cities 1 Plumbing |
| Commercial Plumbing | Corval Group | Cummins & Cummins |
| Egan Mechanical | Elander Mechanical | Erickson Plumbing |
| Fadgen & Fadgen LLP | Gopher Plumbing Supply | Gorham Oien Mechanical |
| G R Mechanical | Harris Companies | Horiwitz NSI |
| Legend Mechanical | Major Mechanical | Master Mechanical |
| Metropolitan Mechanical | MN Building Trades Credit Union | MN Mechanical Contractors |
| Nasseff | Plumbing Heating Cooling Contractors | Pioneer Power |
| Rascher | Ryan Mechanical | Schadegg Mechanical |
| Silver Tree Plumbing | Southside Plumbing & Heating | |

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

TERRELL AKONS

ROBERT BOSSARD

\$\$\$\$\$\$\$\$ MINNESOTA BUILDING TRADES CREDIT UNION \$\$\$\$\$\$\$\$

The Minnesota Building Trades Credit Union manages the Local 34's monetary funds. Help your Union and yourself by utilizing the MN Building Trades Credit Union for all **your** financial needs. Give them a call; they can help you if you are laid off.



CHRISTMAS PARTIES 2013



Retirees' Annual Christmas Party will be held at Mancini's Char House **Wednesday, December 4th @ 11:30AM**. Invitations will be mailed at a later date. **Retirees' Club dues** can be paid at the party or they can be mailed to **Gene Husnick @ 2374 Highwood, St. Paul, MN. 55119** - still only **\$15.00**.

Enjoy your Fall and the upcoming Holiday Season!

Stanley L. Theis
Business Manager

Thomas P. McCarthy
Business Representative

David Cormier
Field Representative